

# *Commonwealth of Pennsylvania*



*Department of State*  
*Bureau of Corporations and Charitable Organizations*  
*Certificate of Registration*

*No. 4039*

*This is to certify that **COMMUNITY ACTION PARTNERSHIP OF LANCASTER COUNTY, INC.** is registered as a **Charitable Organization** with the Department of State, Bureau of Corporations and Charitable Organizations under The Solicitation of Funds for Charitable Purposes Act, 10 P.S. § 162.1 et seq., and is authorized to solicit charitable contributions under the conditions and limitations set forth under the Act.*

*This certificate issued on **08/23/2023** and expires on **05/15/2024**. Expiration date includes 180-day automatic extension.*

*This certificate is not to be used as identification nor does it constitute an endorsement.*

A handwritten signature in cursive script, appearing to read "Allen Schmitt".

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*Secretary of the Commonwealth*